



**NOMINATION FOR CATTLEMAN OF THE YEAR**  
*Nominee must be a current member of SDCA to be eligible.*

**Nomination Deadline: Monday, August 30, 2010**

**A. Nominee's Basic Information:**

Name \_\_\_\_\_ Phone Number \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Affiliate/Council \_\_\_\_\_

**B. Nominee's Industry Involvement:**

1. Please list SDCA/NCBA offices held by the nominee, if known (local affiliate, state, national):
2. Please list nominee's involvement with other agricultural associations, if known:
3. Please list other agricultural awards or honors received by nominee, if known:

**C. Cattle Enterprise** – Give a brief description of the nominee's cattle enterprise. For example: cow-calf, feeder, backgrounder or other type of operation. Include other relevant information if known.

**D. Community Contributions** – Please list any public-spirited activities, if known. For example, serves on the church board, served as a 4-H leader, etc.

**E. Additional Information** – Please note any additional information you think should be considered by the Membership & Information committee during the award selection process.

**F. Nominating Group/Individual Information:**

Name \_\_\_\_\_ Phone Number \_\_\_\_\_  
E-Mail Address \_\_\_\_\_  
SDCA Affiliate/Council \_\_\_\_\_

**Return Form by August 30, 2010 to:**

South Dakota Cattlemen's Association  
435 Chapelle Street, Pierre, SD 57501  
Phone (605) 945-2333 - Fax (605) 224-2745  
E-Mail: office@sdcattlemen.org