



## NOMINATION FOR AGRIBUSINESS OF THE YEAR

*Nominee must be a current member of SDCA to be eligible.*

**Nomination Deadline: Friday, November 13, 2009**

### A. Nominee's Basic Information:

Company Name \_\_\_\_\_  
Contact Name \_\_\_\_\_ Phone Number \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Affiliate/Council \_\_\_\_\_

### B. Nominee's Industry Involvement:

1. Please list SDCA/NCBA activities nominee is involved in, as well as the number of years the nominee has been an SDCA member, if known:
2. Please list nominee's involvement with other agricultural associations, if known:
3. Please list other agricultural or non-agricultural awards or honors received by nominee, if known:

C. **Nominee's Business Enterprise** – Give a brief description of the nominee's business and how they work with the cattle/beef industry. *For example: XYZ Company sells cattle handling equipment and provides great customer service.*

D. **Community Contributions** – Please list any public-spirited activities, if known. *For example, XYZ Company is very involved with local youth activities and a supporter of 4-H.*

E. **Additional Information** – Please note any additional information you think should be considered by the Membership & Information committee during the award selection process.

### F. Nominating Group/Individual Information:

Name \_\_\_\_\_ Phone Number \_\_\_\_\_  
E-Mail Address \_\_\_\_\_  
SDCA Affiliate/Council \_\_\_\_\_

**Return Form by November 13, 2009 to:** South Dakota Cattlemen's Association  
435 Chapelle Street, Pierre, SD 57501  
Phone (605) 945-2333 - Fax (605) 224-2745  
E-Mail: office@sdcattlemen.org