

# Young Cattlemen's Conference

The Young Cattlemen's Conference is a comprehensive, nationwide tour of various industry sectors designed to enhance leadership skills in young cattle producers & provide a better understanding of our industry ranging from industry structure to issues management, and from production research to marketing.

The South Dakota Cattlemen's Association's Leadership Recruitment committee will select one person to represent the organization at the 37<sup>th</sup> annual conference date yet to be determined. The individual selected will be responsible for the plane tickets to Denver and home from Washington, D.C. They are also asked to provide an auction item for the PAC auction fundraiser held during the conference. Review the schedule from previous trips at [www.sd cattlemen.org/youngcattlemensconference](http://www.sd cattlemen.org/youngcattlemensconference).

Other eligibility requirements:

- Be an SDCA member.
- Be an NCBA member.
- Be between 25 to 50 years old.

**Please return your application by**

**April 1, 2017.**

---

## *BIOGRAPHICAL INFORMATION*

Name: \_\_\_\_\_

Farm/Ranch Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Years in SDCA: \_\_\_\_\_

## *EDUCATIONAL BACKGROUND*

College or University Attended: \_\_\_\_\_

Major area of study: \_\_\_\_\_

Other educational experiences: (Industry schools, AI school, Holistic Management, etc.):

\_\_\_\_\_  
\_\_\_\_\_

## *RANCH/FARM INFORMATION*

Describe your current operation (commercial cow-calf, feedlot, etc. and include numbers):

*LEADERSHIP EXPERIENCE*

**List your current and past involvement in SDCA activities:**

**List current and past involvement in community and industry organizations and leadership positions held. Also include any honors or awards received:**

*INDUSTRY ISSUES*

**What do you feel is the biggest threat to our industry at the current time and why?**

**Why is it important to be a member of industry organizations such as SDCA and NCBA?**

**Why do you want to participate in the Young Cattlemen's Conference?**

**How do you plan on applying the information and skills gained during YCC to contribute to your local organization?**

**\*\*\* Please include 1 letter of recommendation.**

**Please send all application materials to:**

South Dakota Cattlemen's Association

116 N Euclid Ave Suite C

Pierre, SD 57501

[communications@sdcattlemen.org](mailto:communications@sdcattlemen.org)